| Feedback Form   |   |                |        |          |        |              |  |  |  |  |  |
|---|---|----------------|--------|----------|--------|--------------|--|--|--|--|--|
| Thank you for reading our Sustainability Report 2008/09 – Sustainability: Balance and Harmony. Please take a moment to give your valuable feedback and return to us via email or post before 30 September 2010. |   |                |        |          |        |              |  |  |  |  |  |
| 1.  | What is your overall view of the Report?                          | Very<br>Good   | Good   | Adequate | Poor   | Very<br>Poor |  |  |  |  |  |
| 2.  | Did you find the Report informative/useful?                       | Very<br>Useful | Useful | Adequate | Partly | No           |  |  |  |  |  |
| 3.  | Did you find the Report easy to understand?                       | Very<br>Easy   | Easy   | Adequate | Partly | No           |  |  |  |  |  |
| 4.  | Did you think the presentation of the Report is clear?            | Very<br>Clear  | Clear  | Adequate | Partly | No           |  |  |  |  |  |
|   | Material Aspects* <u>A B C</u>                                    | D E            | F G    | Н 1      | J      | K L          |  |  |  |  |  |
| 5.  | Which aspect of the Report did you find the most useful?          |                |        |          |        |              |  |  |  |  |  |
|   | Please specify  |                |        |          |        |              |  |  |  |  |  |
|   |   |                |        |          |        |              |  |  |  |  |  |
| 6.  | Which aspect of the Report did you find the least useful?         |                |        |          |        |              |  |  |  |  |  |
|   | Please specify  |                |        |          |        |              |  |  |  |  |  |
|   |   |                |        |          |        |              |  |  |  |  |  |
| 7.  | Which aspect(s) of the Report would you like more information on? |                |        |          |        |              |  |  |  |  |  |

Please specify

|     |                  |  | •                                   | Б                          | 6                   |          | -       | -     | 6   |    |  |         | <b>V</b> |        |  |
|-----|------------------|--|-------------------------------------|----------------------------|---------------------|----------|---------|-------|---|----|--|---------|----------|--------|--|
| 8.  | would y          | Material Aspects*  nprovement(s)  ou recommend for  t Report?  | _A                                  | В                          | c                   | D        | E       | F     | G   | Н  |  |         | K        |        |  |
|     | Please s         | pecify   |                                     |                            |                     |          |         |       |   |    |  |         |          |        |  |
|     | *D. Gover        | this Report<br>nance Structure & Mana<br>conomic Performance<br>and Progress/Targets and                                   |                                     | *H. Stakeholder Engagement |                     |          |         |       | *C. About the Housing Authority  e *F. Our Social Performance  *I. Case Study  *L. Feedback |    |  |         |          |        |  |
| 9.  | Own Gove         | oup(s) do you beloner/Tenant in HA flat ernment Department er, please specify  | <br> <br> -                         |                            | Environ             | mental ( | Group   | on    |   | Pr |  | /Acaden |          | entist |  |
|     | ne:<br>ail Addre | ess:   |                                     |                            |                     | Cor      | ntact N | umber | Yes   |    |  | No      |          |        |  |
| Cor | responde         | ence:  |                                     |                            |                     |          |         |       |   |    |  |         |          |        |  |
|     | Post:            | Senior Manager, En<br>Environmental Ma<br>Hong Kong Housing<br>33 Fat Kwong Stree<br>Kowloon, Hong Kong<br>emu@housingauth | nageme<br>g Autho<br>et, Ho M<br>ng | ent Ur<br>rity H<br>Ian Ti | nit<br>Ieadqu<br>in |          | nt      |       |   |    |  |         |          |        |  |

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