

Feedback Form

Thank you for reading our Sustainability Report 2006/07 – Sustainable Housing: Our Commitment and Your Participation. Please take a moment to give us your valuable feedback and return to us via post or email before 30 September 2008.

- | | | | | | |
|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| 1. What is your overall view of the Report? | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | Very Good | Good | Adequate | Poor | Very poor |
| 2. Did you find the Report information/useful? | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | Very Useful | Useful | Adequate | Partly | No |
| 3. Did you find the Report easy to understand? | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | Very Easy | Easy | Adequate | Partly | No |
| 4. Did you think the presentation of the Report is clear? | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | Very Clear | Clear | Adequate | Partly | No |

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| | Major Aspects* | A | B | C | D | E | F | G | H | I |
| 5. Which aspect of the Report did you find most useful? | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Please specify

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| 6. Which aspect of the Report did you find least useful? | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
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| 7. Which aspect(s) of the Report would you like more information on? | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
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| 8. What improvement(s) would you recommend for our next Report? | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
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Please specify

*A. About the Report / Highlights

*B. About the Housing Authority

*C. Governance Structure and Management

*D. Environmental Performance

*E. Social Performance

*F. Economic Performance

*G. Stakeholder Engagement

*H. Targets and Outlook / Previous Targets

*I. Verification Statement

Feedback Form

9. What group(s) do you belong to? (you can tick more than one box)

- | | | |
|--|--|--|
| <input type="checkbox"/> Owner/Tenant in HA flat | <input type="checkbox"/> Environmental Group | <input type="checkbox"/> Education/Academic |
| <input type="checkbox"/> Government Department | <input type="checkbox"/> Other Public Organization | <input type="checkbox"/> Professional Engineer/Scientist |
| <input type="checkbox"/> Other, please specify _____ | | |

10. Would you like to receive our Sustainability Reports in the future?

☐

Yes

☐

No

Name: _____ Contact Number: _____

E-mail Address: _____ Mailing Address: _____

Correspondence:

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